STATE OF SOUTH CAROLINA	
COUNTY OF GREENVILLE	2-105-85
KNOW ALL MEN BY THESE PRESENTS, That	t
VERNOW E LOWSO	OLAMAF LAWS ON grantor (8)
	im of \$/00, to me (us) in hand paid
	eof is hereby acknowledged, do hereby grant unto-
·	nd assigns, the rights, privilege and easement to go
	ted in said County and State, bounded by lands of
ON THE WEST SID	
	N THURSTON
DN ( 14 E NORT FO ALBE	
er ble er fri feren er er fra som fra skriver som er skriver skriver ble skriver skriv	The same of the sa
	nga si di sanan nga sa
and to construct, maintain and operate in, upon ar	nd through said premises, in a proper manner, with
poles, wires and other necessary apparatus and ap	ppliances, a line for transmitting power by electric-
ity, and for telephone purposes, together with th	he right at all times to enter said premises for the
purpose of inspecting said line and making neces	ssary repairs and alterations thereon, together with
the right at all times to cut away and keep clear of	of said line all trees and other obstructions that may,
in any way, endanger the proper maintenance and	operation of the same; also including the right to
relocate said line over said premises to conform to	any future highway relocation, widening or him-
provement. LoT # 108	
·	
in WITNESS WHEREOF the said grantor (s)	does hereunto sell HEIR hand (s) and seal (s).
this 15 day of 19 5 19 45	
Signed, sealed and delivered in the presence of:	
	71. 9-
P B 7 mohu	Ola Mae Lawson (SEAL)
Francis F. Vary	Ola Mae Lawson (SEAL)
STATE OF SOUTH CAROLINA	ag a said
COUNTY OF GREENVILLE	- 5 ***
Personally appeared before me	P. B.F. NCHER and made
saw the within named	***************************************
UERNO N.F.L. AWSON	OLANDAF Lawson sign,
seal, and as THEIR act and deed deliver the wi	ithin written instrument, and that // =
with BERVARD F CARE	witnessed the execution thereof.
Swann to hafara me this / Rule day of	$f$ ) $\rho \rho \sigma \sigma = \rho$ (ODAL)
Deamber A.D. 19 4d	1)
Weller & Mirshell	
(Seal) Notary Public.	
	12:00 P.M. #27875